

The Chapel in the Pines

April 6, 2025

*Serving our Community by Preaching, Teaching,
and Living the Gospel of Jesus Christ*

The Fifth Sunday in Lent



**The flowers on the Communion table this week
are given to the Glory of God by Jon & Dorene Tichenor
in loving memory of Helen Tichenor**

Gathering Music

The Chiming of the Trinity

The Prelude

The Concerns, Celebrations, and Prayers of our Chapel Family

Welcome to everyone joining in worship this morning whether you are present in our sanctuary or worshipping online. Welcome to everyone on this, the Fifth Sunday in Lent at the Chapel in the Pines.

Our thanks to Jon and Dorene Tichenor for the flowers in front of the pulpit given the glory of God and in memory of Helen Tichenor. We also want to thank Katy Swain and Cathy and George Norman for being our hosts for our time of Coffee and Fellowship following this service. Everyone is invited.

A special welcome to those of you that have joined us online this morning. We want you to know how important you are to this faith community. Please note that the bulletin for this service may be accessed through a link on today's worship invitation...it is there so that you might fully participate in worship.

I would ask everyone to note our Holy Week schedule of events in your bulletin and to read the details closely and then save this sheet for your future reference. The first important detail is the deadline for making your reservations for our traditional soup, bread, and dessert Maundy Thursday covered-dish supper. The deadline for making these reservations is this Friday, at Noon. These reservations are very important to our Worship Team and Men's Fellowship who will be making all preparations for this service and the meal to follow. So, please get your reservations in by Friday. I personally, can't wait to try all the different soups and to celebrate the Lord's Supper with all of you.

Next, coming up in Holy Week is our Good Friday Service at Noon. This year Kristen and the choir will present a choral Tenebrae service. It will be the perfect way to journey through the message and the emotions of Good Friday.

Included in today's bulletin are slips of paper that will act as invitations to your family, friends, and neighbors to attend our Good Friday and Easter Sunday services. I'm asking you to hand these out and warmly invite as many people as possible to these services. The ushers will be at each door as you depart this morning with extra invitations if you need more. I challenge each and every one of you to fill this sanctuary to overflowing on Good Friday and Easter Sunday. Here is your opportunity to be an ambassador for Christ...invite at least two people...hand them an invitation...and pray that God will bless us with their attendance.

There are always those who covet our prayers...this week let us bring before God these folks who are near and dear to us...

Linda and Sue, Peggy Olson's sisters
Elizabeth Comfort
David Tourt, Bob and Joan's son, recovering from surgery
Sue Van Horne
Jane and Jeff Lowe
Glenda and Joe Clendenin
Winnie Fischer - surgery this week
Jon Tichenor
Peggy Reuter, recovering from eye surgery
Pat and Chas Griffin

Now, let us prepare our hearts and minds for worship as we come together in prayer...

The Invocation and the Lord's Prayer

Creator God, you have formed us as your own,
so whether we are weeping or laughing, meditating or celebrating,
dreaming or singing for joy, we are always coming home to you.
For all this and more, we thank you in Jesus' name,
the one who modeled the way for us
and taught us these words to pray together...

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever...Amen.**

***The Call to Worship**

Selah

(The choir sings #341 Lord, I'm Coming Home, verse #1)

- 1** I've wandered far away from God -
Now I'm coming home;
The paths of sin too long I've trod -
Lord, I'm coming home.

Come home to Jesus this day. Bring with you all the pain that you feel.
Lord, bring to us healing and hope.

Selah

(The choir sings #341 Lord, I'm Coming Home, verse #2)

- 2** I've wasted many precious years -
Now I'm coming home;
I now repent with bitter tears -
Lord, I'm coming home.

Come home to Jesus this day. Bring with you your confusion and doubts.
Lord, bring to us restoration and renewal of life.

Selah

(The choir sings #341, Lord, I'm Coming Home, verse #3 and refrain)

- 3** I'm tired of sin and straying, Lord -
Now I'm coming home;
I'll trust Thy love, believe Thy Word -
Lord, I'm coming home.

Refrain:

Coming home, coming home,
Nevermore to roam;
Open wide Thine arms of love -
Lord, I'm coming home.

Come home to Jesus this day
and he will make something beautiful of your life.

Selah *(The choir sings #341, Lord I'm Coming Home, verse #4)*
Congregation and choir singing...

- 4** My soul is sick, my heart is sore -
Now I'm coming home;
My strength renew, my hope restore -
Lord, I'm coming home.

**My soul is sick, my heart is sore - now I'm com-ing home.
My strength re-new, my hope re-store, Lord, I'm com-ing home.
Com-ing home, com-ing home, never more to roam.
O-pen now Thine arms of love - Lord, I'm com-ing home.**

***The Psalm of Thanksgiving and Praise**

Adapted from Psalm 126

When Jehovah brought the exiles home, it was like a dream!
How they laughed and sang for joy.

And the other nations said,
"What amazing things the Lord has done for them."
Yes, glorious things! What wonder! What joy!
They were refreshed as by streams in the desert.

Those who sow tears shall reap joy.
Yes, they went out weeping, carrying seed for sowing,
and returned singing, carrying arm loads of blessings.

***Hymn** *#556 Now Thank We All Our God*

1 Now thank we all our God
With heart and hands and voices,
Who wondrous things hath done,
In whom His world rejoices;
Who, from our mothers' arms,
Hath blessed us on our way
With countless gifts of love,
And still is ours today.

3 All praise and thanks to God
The Father now be given,
The Son, and Him who reigns
With them in highest heaven,
The one eternal God,
Whom earth and heav'n adore;
For thus it was, is now,
And shall be evermore.

2 O may this bounteous God
Thro' all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in His grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

Amen.

***The Passing of the Peace**

The grace and peace of our Lord and Savior,
Jesus the Christ be with you all...**and also with you.**

The Passing of the Welcome Pads

The Choir's Anthem

The Call to Confession

If we ask God to restore us to the way we have been,
then we have not asked for as much as God intends to give us.
God is not content simply to return or restore us to former things.
Instead, God seeks to give the gift of resurrection - a new and abundant life.
With confidence in God's generosity,
we confess our sins and seek the new life offered in Jesus Christ.

Would you join me now in the Prayer of Confession...

***The Prayer of Confession**

**Purifying God, we grow comfortable
with the way things are in our lives, in the church, and in the world.
We do not always welcome the new life you offer in Christ,
for you overturn our notions of power and prestige.
Sure of our own righteousness, we are critical of others.
Wanting to control our assets, we hoard the gifts you give us.
Forgive us, we pray, for seeking our gain at the expense of others.
Help us bend our lives toward your own life of self-giving and sacrifice.
Fill us, our homes and churches, the whole world,
with the abundant love of Christ until all are made new.
In Christ's name we pray**

***The Declaration of Forgiveness**

The Apostle Paul reminds us that we do not make ourselves righteous.
Our righteousness comes through faith in Christ,
who has made us his own.
Hear the good news! In Jesus Christ we are forgiven.
The old life has passed away - and a new life has begun.
Thanks be to God!
Now, let us begin again.

***The Gloria Patri**

**Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost.
As it was in the be-gin-ning, is now and ev-er shall be.
World with-out end...A-men...A-men.**

***The Affirmation of Faith**

Adapted from Philippians 3:4-14

**Our goal is to gain Christ and be found in him,
not having a righteousness of our own,
but one that comes through faith in Christ...
the righteousness from God based on faith.
We want to know Christ and the power of his resurrection
and the sharing of his sufferings by becoming like him in his death.
Not that we have already reached the goal,
but we press on to make it our own,
because Christ Jesus has made us his own.
This one thing we do; forgetting what lies behind
and straining forward to what lies ahead,
we press on toward the goal
for the prize of the heavenly call of God in Christ Jesus.**

Steve

The Prayer of Illumination

Break open the scripture through the power of your Spirit, O God.
Let your word...read and proclaimed,
pour out until it fills this house of worship and our very lives.
Then, anointed with your word,
send us out to share the good news we have received.
We pray in the name of Jesus Christ, who is with us always...Amen.

Steve

A Reading from the Gospels John 12:1-8

*Mary took a pound of costly perfume made of pure nard,
anointed Jesus' feet, and wiped them with her hair.*

Six days before the Passover Jesus came to Bethany,
the home of Lazarus, whom he had raised from the dead.
There they gave a dinner for him.

Martha served, and Lazarus was one of those at the table with him.

Mary took a pound of costly perfume made of pure nard,
anointed Jesus' feet, and wiped them with her hair.
The house was filled with the fragrance of the perfume.

But Judas Iscariot, one of his disciples
(the one who was about to betray him), said,
"Why, was this perfume not sold for three hundred denarii
and the money given to the poor?"
(He said this not because he cared about the poor,
but because he was a thief;
he kept the common purse and used to steal what was put into it.)

Jesus said, "Leave her alone.
She bought it so that she might keep it for the day of my burial.
You always have the poor with you, but you do not always have me."

***Hymn** #88 *Fairest Lord Jesus*

1 Fairest Lord Jesus,
Ruler of all nature,
O Thou of God and man the Son:
Thee will I cherish,
Thee will I honor,
Thou my soul's glory, joy, and crown.

2 Fair are the meadows,
Fairer still the woodlands,
Robed in the blooming garb of spring:
Jesus is fairer,
Jesus is purer,
Who makes the woeful heart to sing.

3 Fair is the sunshine,
Fairer still the moonlight,
And all the twinkling starry host:
Jesus shines brighter,
Jesus shines purer
Than all the angels heaven can boast.

4 Beautiful Savior!
Lord of the nations!
Son of God and Son of man!
Glory and honor,
Praise, adoration,
Now and forevermore be Thine!

Amen.

Homily

Mary vs. Judas...Who Gets Jesus?

Maundy Thursday is just around the corner and reflecting on the scripture for that evening, I want to say to all of you right now...nobody is going to wash my feet! I don't know about you but that would make me very uncomfortable. It's just too much. Why should anyone put themselves in that position for me? Anyway, after fifty years of playing tennis and years of running...my feet just aren't that inviting to say the least.

But, unlike me, Jesus seems very comfortable having fragrant oil intimately massaged into his feet by Mary as she wipes his feet with her hair...and he walked everywhere and only wore sandals...so just imagine what shape his feet were in! What is it that allows him to accept this so willingly and so unselfconsciously? Might it be that he has such an inflated opinion of himself that he expects folks to fawn all over him like this?

Well, the gospel writer is not going to allow us that interpretation, because on the next page we find Jesus on what we call Holy Thursday, down on the floor with a bowl of water and a towel...washing the feet of his disciples...and amazingly, he seems just as comfortable doing this to others as he is in receiving it from others. Clearly, this is not an arrogant Jesus...no, what he is saying is that his wish would be for all people to treat each other this way.

Let us pray...May the words...Amen

Yet, when Mary massages his feet it is not only an extravagant act of devotion...it is also financially extravagant as well. Now, it's probably a bit of poetic hyperbole but John tells us that the perfumed oil Mary uses was valued at about a year's wages. I believe it's at this point, that most of us would be up there with Judas, making a protest...thundering that the oil could have been sold and the proceeds used to help some of the poor and starving people who live and work right in our own community.

Wait a minute, don't you imagine that Judas was feeling pretty good about taking this stand because during his ministry, Jesus had said much about the poor and the importance of responding to their needs with care and compassion and generosity. So, you would think that Judas was about to receive a welcomed pat on the back from Jesus.

Yet, not only is Jesus not O.K. with Judas' comments, but he immediately holds Mary up as a model of what getting it right looks like...and contrasts it to Judas' outburst as a model of getting it all wrong.

This is a turning point in John's Gospel. This is where Jesus starts talking openly about the impossibility of his mission ending anywhere other than with his conviction and execution...and he also begins to see that some of his followers "get it" and some don't.

Jesus says that Mary is anointing his body for burial. In other words...she gets it. She is not fighting him like Peter and Judas...suggesting that he should find some other way. No, she gets it. She sees that there is no other way. Inevitably Jesus will need to make this unimaginable sacrifice of love. Mary gets it and Jesus describes her loving foot massage as her devoted preparation of him for burial.

But, why would Judas' plea on behalf of the poor be dismissed as "not getting it"? Surely, he too is on the right track to understanding what Jesus' mission is all about.

Well, sort of, but not really.

Real service to the poor is always about actual service to particular people...not just general distant do-gooding. And, while there are times and places when we need to be sober and measured and careful, so as to ensure that our resources meet the most urgent needs of as many as possible...most of the time, the gospel call to love others as Jesus loves us means to lavish whatever we have on those immediately in front of us...and to do it right now.

Extravagant generosity to one might not bring an end to poverty, but it is a sign of the new culture of God...and that's what Jesus is saying when he taught, "you will always have the poor with you." This is not a statement of resignation. He is not saying, "Well, there's just nothing we can do to end poverty, so don't worry about it". Rather, he is saying that as good Christians out working in the world in the name of Jesus, we will never lack opportunities to serve the poor...opportunities will be all around us...so Jesus wants us to understand where true care and compassion begin. They begin with knowing the love and freedom of God through Christ.

They begin in experiencing the freedom to respond in extravagant devotion to the one who would rather get himself nailed to a cross by the powers that be, than allow the violence of their exploiting and poverty causing behavior to go unchallenged. For it is when we truly grasp how extravagantly generous God has been to us...and how reciprocating that generosity to others...is actually showering our love and devotion on him...then we will find ourselves really growing in compassion and motivated to care for the needy victims of this world.

Actually, when you think about it...what we are doing here this morning is pretty extravagant. We will spend a couple of valuable hours expressing our love and devotion to the crucified and risen Messiah. Some might say...as Judas did...that spending two hours like this is wasteful, when we could be out in our community, together, doing something useful for our neighbors in need.

But, Jesus said that it was Mary who got it...not Judas. But, we better not hide behind that either. Yes, Jesus did affirm her in her honoring of his chosen pathway to the cross and her devotion to him as the one who carries the sin of all the broken victims of this world...who carries the pain of all the poor and needy. And, if we are actually getting it too...as Mary got it...then the apparent extravagance of our worship here this morning, will surely give birth to a holy compassion and a call to action that will take flesh through us in service to others. And, that is certainly something that we should celebrate this Lenten season and beyond.

The Prayers of the People

Lord God, how extravagant your love for us is!
You continually pour upon us blessing upon blessing -
in the lives of people near and dear to us, in the beauty of creation,
in the skills and abilities you have given to us.
There is so much for which we are thankful.

Yet, in the midst of this thankfulness,
there lurks the demons of demand and confusion.
We want you to be in control of taking care of all the things that threaten us. We
want you to prevent us from facing times of confusion and doubt. Actually, we want
to have a more complete faith.

Like Judas, who misunderstood Jesus' intention,
we wonder about the anointing of Jesus -
about the perceived waste of materials.
How hard it is for us to see
that we need to take some time to honor and praise Christ
instead of continually asking for Christ to do things for us.

We have a lot to learn. Lord, teach us!
Open our hard hearts to the healing words you have for us.
Give us patience and persistence in our service to you.
And when we stumble and thrash around faithlessly,
bring us back into your presence...bring us back home;
that we may find healing and hope. In Jesus' name, we pray. AMEN.

Sue

A Service of Diminishing Light - Witness at the Cross

The Women

The gospel writers agree that numerous women were an important part of Jesus' ministry from the very beginning, but they provide different details of who they were and what roles they played.

The gospel writers all agree that there were women at the cross, but which women and where they were when they witnessed the crucifixion is not always consistent in the four different records. The only thing on which all four evangelists agree is that Mary Madelene was consistently involved in the life and ministry of Jesus from his time in Galilee, to the cross, and finally all the way to the empty tomb and beyond.

The Gospel of Mark says that there were women looking on from a distance as Jesus is crucified but he only names three of them...Mary Magdalene, Mary the mother of James the younger and Joses, and Salome. Mark's gospel also includes another Mary...Mary the sister of Lazarus...whose story we heard this morning...the one who anointed Jesus for his burial.

Matthew also says that there were women who witnessed the crucifixion of Jesus but the only ones he lists by name are Mary Magdalene; Mary the mother of James and Joseph; and the mother of Jesus' disciples, James and John.

In Luke's version, instead of individual women, we are given the image of a group of women that he calls "The Daughters of Jerusalem" who line the street as Jesus carries his cross down the Via Dolorosa to Golgotha where he will be crucified. These women are beating their breasts as a sign of mourning and they are weeping over the torture and upcoming death of a prophet and healer, who has been falsely accused and is most certainly innocent. These women also stood at a distance and witnessed the execution of Jesus.

The Gospel of John relocates all of the women to the very foot of the cross but he only names four...Mary the mother of Jesus, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. Only in John is Jesus' mother explicitly said to be at the cross and tasked with doing what no mother would ever want to do...watching their child die a horribly painful and public death.

The author of the Gospel of John leaves us with one more scene that influences our understanding of the women at the cross, and in particular, the mother of Jesus. In his farewell discourse Jesus says, "When a woman is in labor, she has pain, because her hour has come. But when her child is born, she no longer remembers the anguish because of the joy of having brought a human being into the world. So you have pain now; but I will see you again, and your hearts will rejoice, and no one will take your joy from you."

The women, especially Jesus' mother, who gather at the cross to witness Jesus' death carry that pain and anguish that the death of a loved one prompts. But their hearts will rejoice because the cross is never the end of the story.

As we contemplate the image of the women weeping along the Via Delarosa, the women watching the horror from a distance, and the courageous women at the foot of the cross, we have moved one step closer to the darkness of the crucifixion when the powers and principalities of this world will strive to diminish the light of Christ.

The Call to the Offering

As we open wide our hands, we attend to Christ himself
who is present, most especially
among those considered the least and the lost.
Let us offer to God these gifts for ministry in Christ's name.

The Offertory

***The Doxology**

Praise God from whom all blessings flow.
Praise God all creatures here below.
Praise God above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

***The Prayer of Dedication**

Abundant God, you caused wine to flow at a wedding feast
and food to feed five thousand on a grassy mountainside.
Your generosity astounds and humbles us.
We bow before you in gratitude and awe,
asking you to receive what we have brought in response.
May these gifts be pleasing to you
and used for the sake of the world that you came to save.
We pray this in your holy name...Amen

***Hymn** *#184 In the Cross of Christ I Glory* (verses 1-2)

- 1** In the cross of Christ I glory,
Tow'ring o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.
- 2** When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me:
Lo! it glows with peace and joy.

***The Charge and Benediction**

Go out into the world in peace.
Have courage. Hold on to what is good.
Return no one evil for evil.
Strengthen the fainthearted.
Support the weak.
Help the suffering.
Honor all people
Love and serve the Lord, rejoicing in the power of the Holy Spirit

And the blessings of God almighty Father, Son, and Holy Spirit
be with you now and forevermore...Amen.

***Hymn** #184 *In the Cross of Christ I Glory* (verses 3-4)

3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds more luster to the day.

4 Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there that knows no measure,
Joys that thro' all time abide.

Amen.

***The Postlude**



Prayers for Chapel Friends:

Hear Our Prayers



Patty and Jack Madden, Judy Karp, Phil Westerman, Nancy Cecchini, Phyllis Mahin, Gerry Crow, Holli Schweyher, David Tourt, Roger Racster, Walter Hundley, Janet Hegeman, Jean Schmidt, Rev. Bill and Marty Bruner, Dick Barry, Jackie White, Noah Presley, Tom Early, Cindy Hess, Lyn Garbarino, Jim Robinson, Carol Dunn, Mary Faas, Dapte Jay Kirit, Dwight and Faye Jessup, Baby Kendrick Goins, George Restrepo, Cathy Pope, Maggie Craft, Rev. Harry Bronkar, Norma McKeithan, Charlie and Margo Talkowski, Ann Grunke, Jose Shavek, Amy Klein, Adrian Cimek, Sally Conlon, Andy Mark, Sidney Ruffin, Cindy Dabestani, Richard Von Schilichten, Elizabeth Comfort, Linda Stow, and Sue LaPoint.

Prayers for Chapel Family:

Rev. Charles Hinson, Bud Holzerland, Dave Westerman, Butch & Mary Kay Allen, Mary Tuft, Phil Thingstad, Mama Dot, Mary Willetts, Bob Tourt, Lee Connelly, Kathy Steele, Peggy Olson, Sue Van Horne, Jimmy McCaskill, Bart Reuter, Jane and Jeff Lowe, Paul Infuso, Winnie Fischer, Glenda and Joe Clendenin, Jon Tichenor, Peggy Reuter, Shirley Percival, Ralph Olsen, Pat Griffin, Lori and the family of Jim Milliman.

April Announcements

Looking Ahead!

Sunday-April 6	9:00 am	Fifth Sunday in Lent
Tuesday-April 8	6:00 pm	Bunco4Missions
Wednesday-April 9	4:00 pm	Chapel Choir
Thursday-April 10	12 noon	Men's Fellowship
Thursday-April 10	3:30 pm	Lenten Bible Study
Friday-April 11	10:00 am	Mission Team
Sunday-April 13	9:00 am	Sixth Sunday in Lent
Monday-April 14	5:30 pm	Personnel Team
Wednesday—16	4:00 pm	Chapel Choir
Thursday—17	1:30 pm	Finance Team
Thursday—17	5:00 pm	Maundy Thursday Covered Dish Holy Communion
Friday—18	12 noon	Good Friday Tenebrae Service Lenten Cantata
Sunday—20	9:00 am	Easter Sunday Holy Communion

Coffee Fellowship

April	
4—6	Katy Swain & The Normans
4—13	Ruth & Steve Klein
4—20	Kathy & Stacy Golzio
4—27	Dot & Bruce Macdonald



Altar Flowers

April	
4-06	Jon & Dorene Tichenor
4-13	Moses Family
4-20	Volunteer Needed
4-27	Volunteer Needed



Tuesday 4-9 Chris Beck
Sunday 4-13 JoAn Moses



The Chapel in the Pines

Palm Sunday

Sunday, April 13th

9:00 am



We will gather for worship, raise our palm branches on high, and shout "*Hosanna! Blessed is the one who comes in the name of the Lord...!*" Jesus rides into Jerusalem and the people proclaim him to be the long-awaited Messiah. It's a celebration and we will join in with joy in our hearts.

Maundy Thursday

Thursday, April 17

5:00 pm

We will gather in the sanctuary at 5:00 and remember Jesus' Last Supper with his disciples, the final instructions he gave to them before his death, and like them we will celebrate Holy Communion. Following the service we will come together in the fellowship hall for our traditional soup, bread, and dessert covered dish meal. **Please call the Chapel office (910) 400-5188 to make your reservations by Noon on Friday, April 11th.**



Good Friday

Friday, April 18th

Noon



The Shadow of the Cross; A Contemporary Choral Tenebrae Service arranged by Lloyd Larsen and directed by Kristen Webb-Thompson. The choir will lead us through the passion of Christ all the way to the cross. As Jesus takes his last breath and his life is stripped away, we will observe our traditional ritual of the "Stripping of the Church" when all liturgical items will be removed from the sanctuary to symbolize the hopelessness of the disciples as the world is now left without a Savior. It is almost impossible

to truly appreciate the celebration of Resurrection Sunday unless you journey through the depth of darkness of Good Friday.

Easter Sunday

Sunday, April 20th

9:00 am

The celebration of Lent would not be complete without the joy of the resurrection. Please don't forget to bring your cut flowers, greenery, and branches to adorn the cross inside the sanctuary. Hope will abound, joyous singing will be heard, and the victory in Christ will have been won!

Thanks be to God!

He is Risen!

Christ is Risen Indeed!



Board of Directors – 2025

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